

ಅಂದ್ರಪ್ರಶೆ आंध्र प्रदेश ANDHRA PRADESH

అంద్రప్రదేశ్ आंध्र प्रदेश కా. గం. కశ్రగ్గ రి. మ/క/2012 Rs 20/-

For whome-

Sold to Srismi Kanduku Ti verraish Solate Daverdy. Gust Vice

41AA 756184 NEELA YOBU

LNo: 07-15-034/2011 Door No: 5-58-31, Cobaldpet, GUNTUR - 522 002 Cell No: 9292551581

# FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. legislative assembly (name of the House) from 212, Prathipadu constituency (name of the Constituency)

- KANDUKURI VEERAIAH son/of DAVEEDU aged about 41 years, resident of D.No.25-16-132, YESU BHAKTA NAGAR, GUNTUR candidate at the above election, do hereby solemnly affirm/state on oath as under:
- I speam not accused of any offence(s) punishable with imprisonment for two years or more
  in a pending case (s) in which a charge (s) has/have been framed by the court(s) of competent
  jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos......NO......
- (ii) Police station(s) NO.....District (s)......State(s).....



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| (ii      | <ol> <li>Section (s) of the concerned Act(s) and short description of the offence(s) for which</li> </ol>   |
|----------|---|
|          | the candidate has been charged  |
| (i       | Which framed the charge (s) <u>NO</u>   |
| (v       | Date(s) on which the charge (s) <u>NO</u>   |
| (5       | i) Whether all or any of the proceeding (s) have been stayed by any court(s) of   |
|          | competent jurisdiction  |
| Repre    | i have been/have not been convicted of an offence(s) (other than any offences) referred to b-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the sentation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one or more. |
| If the   | deponent is convicted and punished as aforesaid he shall furnish the following information:   |
| (i)      | Case/First information reports No./Nos <u>NO</u>  |
| (ii)     | Count(s) which punished   |
| (iii)    | Police station(s)District (s)State(s)   |
| (iv)     | Section (s) of the concerned Act(s) and short description of the offence(s) for which the   |
|          | candidate has been charged  |
| (v)      | Date(s) on which the sentence(s) was / were pronounced NO   |
| (vi)     | Whether the sentence(s)has/have been stayed by any Court(s) of competent jurisdiction   |
|          |   |
|          | Nilsand   |
| Place    | Garano Date 23 05/2012 Signature of Deponent  |
| 1 1000   |   |
| Ostal No | Kankanampat  Kankanampat  Kankanampat  Kankanampat  Kankanampat  Kankanampat  Kankanampat  Kankanampat  Kankanampat  MA.B.L  ADVOCATE & NOTARY  9/1 Arundelpet, GUNTUR-2  GO.MS.No: 2396  Call 9440249548   |





आध्र प्रदेश ANDHRA PRADESH

S. No. 59 57 DL 21/5 2012 Rt 201 Kandy Kuri veraigh sto late Davesdy, Genty

**GUNTUR - 522 002** 

Cell No: 9292651581 Affidavit to be furnished by candidate along with Nomination Paper Before the Returning Officer

For election to A.P. LEGISLATIVE ASSEMBLY (Name of the House) From 212 PRATHIPADU Constituency (Name of the Constituency)

I, KANDÜKURI VEERAIAH S/o. DAVEEDU aged 41 years, resident of D.No.25-16-132, YESUBHAKTA NAGAR, GUNTUR. (Mention full postal address), candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever is not applicable)/

Sold to Srl/Smt, For whom Sell

(1) I am a candidate set up by TELUGUDESAM PARTY



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|    |             | Account Number (PAN) | which the last Income-tax | in Income Tax  Return (in Rupees) |
|----|-------------|----------------------|---------------------------|-----------------------------------|
| 1. | Self        | AEKPV4105K           | 2011-12                   | Rs.6,52,760/-                     |
| 2. | Spouse      | CKTPK0267L           | Nil                       | Nil                               |
| 3. | Dependent I | Nil                  | Nil                       | Nil                               |
| 4. | Dependent 2 | Nil                  | Nil                       | Nil                               |

## (3) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

| SI.No. | Offence   | Description        |
|--------|---|--------------------|
| (a)    | The details of cases where the court has taken<br>cognizance, Sections of the Act and description of the<br>offence for which cognizance taken: | - NOT APPLICABLE - |
| (b)    | Name of the court, Case No. and Date of order taking cognizance:  | - NOT APPLICABLE - |
| (c)    | Details of Appeal(s)' Application(s) for revision (if<br>any) filed against the above order(s):   | - NOT APPLICABLE - |

## (4) Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of<br>the offence for which convicted: | - NOT APPLICABLE - |
|-----|--|--------------------|
| (p) | Name of the Court(s), Case No. and<br>Date(s) of order(s):                                       | - NOT APPLICABLE - |
| (c) | Punishment imposed:  | - NOT APPLICABLE - |

# (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent'. Here means a person substantially dependent on the income of the candidate.

petails including amount is to be given separately in respect of each investment)

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|       |   |   |   | RAJKUMAR | VIJAYKUMAR |
|-------|---|---|---|----------|------------|
| (i)   | Cash in hand  | 40,000/-  | 15,000/-  | Nil .    | Nil        |
| (ii)  | Details of Deposits in Bank<br>accounts (FDRs, Term   | 3,60,000/-<br>Punjab sindh Bank   | 1,00,000/-<br>IDBI Bank   |          |            |
|       | Deposits and all other types<br>of Deposits including saving<br>accounts), Deposits with<br>Financial Institutions, Non<br>Banking Financial<br>Companies and Cooperative     | A/C-No.<br>10131000000142   | A/C-No.<br>447104000001656  | Nil      | Nil        |
|       | societies and the amount in each such deposit   |   |   |          |            |
| (iii) | Details of investment in<br>Bonds, Debentures/shares and<br>units in companies/Mutual<br>Funds and other and the<br>amount  | Nil   | Nil   | Nil      | Nil        |
| (iv)  | Details of investment in NSS,<br>Postal Savings, Insurance<br>Policies and investment in<br>any Financial Instrument in<br>Post office or Insurance<br>Company and the amount | Nil   | Nil   | Nil      | Nil        |
| (v)   | Personal loans/advance given<br>to any person or entity<br>including firm, Company,<br>Trust etc. and other<br>receivables from debtors and<br>the amount;                    | Rs. 9,73,414<br>Net Investment in<br>m/s. Vijay Kumar<br>Exports, Guntur as<br>on 31/03/2012. | Nil   | Not      | Nil        |
| (vi)  | Motor Vehicles/Aircrafts/Yachts/Shi ps(details of Make, Registration No.etc, year of Purchase and amount  | Scorpio<br>AP07AW5555<br>Model: 01/2010<br>Rs.11,00,000/-<br>Honda Unicorn                    | Leyland Lorry<br>Vehicle No. AP<br>24 T 9519, Model<br>- 1999<br>Rs. 3,50,000 | Nil      | Nil        |
|       |   | two wheeler No.<br>AP 7 AQ 1566.<br>Rs. 30,000  |   |          |            |
| (vii) | Jewellery, bullion and  | Weight 40gms<br>Rs. 1,00,000  | Weight 100gms<br>Rs. 2,50,000   | Nil      | Nil        |

| (ix) | Gross Total Value        | Rs. 26,03,414 | Rs. 7,15,000 | - Nil -  | - Nil - |
|------|--------------------------|---------------|--------------|----------|---------|
| 1    | value of Claims/interest |               |              |          |         |
| 1    | THE COURT SHEET NO.      | 1400          | - 1811       | - 18th - | - Nil   |

#### B. Details of Immovable assets:

(Note: 1.Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land of building or apartment should be mentioned separately in this format.)

| S.<br>No. | Description   | Self | Spouse | Dependent<br>-1 | Dependent- |
|-----------|---|------|--------|-----------------|------------|
| (i):      | Agricultural Land Location(s) Survey number(s)                      | Nil  | Nil    | Nil             | Nil        |
|           | Area (Total measurement in acres)                                   | Nil  | Nil    | Nil             | Nil        |
|           | Whether inherited property (Yes or<br>No)                           | Nil  | Nil    | Nil             | Nil        |
|           | Date of purchase in case of self acquired property                  | Nil  | Nil    | Nil             | Nil        |
|           | Cost of Land (in case of purchase)<br>at the time of purchase       | Nil  | Nil    | Nil             | Nil        |
|           | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil             | Nil        |
|           | Approximate Current market value                                    | Nil  | Nil    | Nil             | Nil        |
| ii)       | Non-Agricultural Land<br>Locations(s)<br>Survey number (s)          | Nil  | Nil    | Nil             | Nil        |
|           | Area (Total measurement in sq.ft.)                                  | Nil  | Nil    | Nil             | Nil        |
|           | Whether inherited property (Yes or<br>No)                           | Nil  | Nil    | Nil             | Nil        |
|           | Date of purchase in case of self acquired property                  | Nil  | Nil    | Nil             | Nil        |
|           | Cost of Land (in case of purchase) at<br>the time of purchase       | Nil  | Nil    | Nil             | Nil        |
|           | Any investment on the land by way of development, construction etc. | Nil  | Nil    | Nil             | Nil        |
|           | Approximate Current market value                                    | Nil  | Nil    | Nil             | Nil        |



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| (iii) | Commercial Buildings   | Nil     | Nil        | Nil  | Nil |
|-------|--|---------|------------|------|-----|
| any.  | (including apartments)-  |         |            | 1000 |     |
|       | Location(s)  |         |            |      |     |
|       | Survey number(s)   |         |            |      |     |
|       | Built up Area (Total measurement in  | Nil     | Nil        | Nil  | Nil |
|       | sq.ft.)  |         |            |      |     |
|       | Whether inherited property (Yes or<br>No)                                  | Nil     | Nil        | Nil  | Nil |
|       | Date of purchase in case of self-<br>acquired property                     | Nil     | Nil        | Nil  | Nil |
|       | Cost of property (in case of purchase)<br>at the time of purchase          | Nil     | Nil        | Nil  | Nil |
|       | Any investment on the property by<br>way of development, construction etc. | Nil     | Nil        | Nil  | Nil |
|       | Approximate Current market value   | Nil     | Nil        | Nil  | Nil |
| (iv)  | Residential Buildings  |         |            |      |     |
|       | (including apartments.)  |         |            |      |     |
|       | Location(s)  |         | Door No.   |      |     |
|       | Survey number(s)   |         | 25-16-132  |      |     |
|       | Area (Total measurement in sq.ft)  |         | 180 sq.ft  |      |     |
|       | Built up Area (Total measurement in sq.ft.)                                | Nil     | Nil        | Nil  | Nil |
|       | Whether inherited property (Yes or No)                                     | Nil     | Yes        | Nil  | Nil |
|       | Date of purchase in case of self<br>acquired property                      | - Nil - | - Nil -    | Nil  | Nil |
|       | Cost of property (in case of purchase)<br>at the time of purchase          | - Nil - | - Nil -    | Nil  | Nil |
|       | Any investment on the land by way of development, construction etc.        | - Nil - | - Nil -    | Nil  | Nil |
|       | Approximate Current market   | - Nil - | 2,00,000/- | Nil  | Nil |
| (v)   | Others (such as interest in property)                                      | Nil     | Nil        | Nil  | Nil |
| (vi)  | Total of Current Market Value of<br>(i) to (v) above                       | Nil     | 2,00,000/- | Nil  | Nil |



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(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S.<br>No | Description   | Self | Spouse | Dependent-1 | Dependent-2 |
|----------|---|------|--------|-------------|-------------|
| (i)      | Loan or dues to Bank/Financial<br>Institutions(s)<br>Name of Bank or FI Amount<br>outstanding Nature of Ioan                    | Nil  | Nil    | Nil         | Nil         |
|          | Loan or dues to any individuals/entity<br>other than mentioned in (i) above.<br>Name(s)<br>Amount outstanding<br>Nature of loan | Nil  | Nil    | Nil         | Nil         |

|       | Any other liability   |     |     |     |     |
|-------|---|-----|-----|-----|-----|
|       | Grand total of liabilities  |     | 1   |     |     |
| (ii)  | Government Dues: Dues to departments dealing with government accommodation                      | Nil | Nil | Nil | Nil |
|       | Dues to departments dealing with supply of water  | Nil | Nil | Nil | Nil |
|       | Dues to departments dealing with supply of electricity  | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with supply of telephones / mobiles                                  | Nil | Nil | Nil | Nil |
|       | Dues to department dealing with<br>government transport (including<br>aircraft and helicopters) | Nil | Nil | Nil | Nil |
|       | Income Tax Dues   | Nil | Nil | Nil | Nil |
|       | Wealth Tax Dues   | Nil | Nil | Nil | Nil |
|       | Service Tax Dues  | Nil | Nil | Nil | Nil |
|       | Municipal / Property Tax Dues   | Nil | Nil | Nil | Nil |
| *     | Sales Tax Dues  | Nil | Nil | Nil | Nil |
|       | Any other dues  | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Govt. dues   | Nil | Nil | Nil | Nil |



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(8) My educational qualification is as under: (Give details of highest School / University education with full form of the certificate / diploma / degree course) (Name of the School / College/ University and the year in which the course was completed).

### (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| L  | Name of the Candidate   | Sh/ Smt / Kum KANDUKURI VEERAIAH              |
|----|---|---|
| 2. | Full postal address   | D.No. 25-16-132, Yesubhakta Nagar,<br>Guntur. |
| 3. | Number and Name of the constituency and state   | 212, Prathipadu<br>Andhra Pradesh             |
| 4. | Name of the Political party which set up the candidate<br>(otherwise write 'Independent')         | TELUGUDESAM                                   |
| 5. | (a) Number of cases in which conviction order passed<br>(other than those referred to in Form 26) | N.A.<br>Nol                                   |

|     | Total<br>gnizan                                 | number of Pending cases where the<br>ce                                       | court(s) have taken  |                                   | V42           |                       |
|-----|---|---|----------------------|-----------------------------------|---------------|-----------------------|
| 6.1 | PAN o   | ď   |                      | Year for which la<br>Return filed | st Income Tax | Total Income<br>Shown |
|     | a) Candidate AEKPV4105K<br>b) Spouse CKTPK0267L |   |                      | 2011-                             | 12            | 6,52,760/-            |
|     |   |   |                      | Nil                               |               | Nil                   |
|     | e) D  | ependents   |                      | Nil                               |               | Nil                   |
| 7.  |   | Detail  | ls of Assets and Lia | bilities in rupees                |               |                       |
|     |   | Description   | Self                 | Spouse                            | Dependent-I   | Dependent-II          |
| A   |   | Moveable Asset (Total Value)  | Rs. 26,03,414        | Rs. 7,15,000                      | Nil           | Nil                   |
| В   |   | Immovable Asset   |                      |                                   |               |                       |
|     | (i)   | Purchase Price and Development<br>Cost of Immovable Property<br>(Total Value) | Nil                  | Nil                               | Nil           | Nil                   |
|     | (ii)  | Approximate Current Market<br>Price of Asset (Total Value)                    | Nil                  | 200000                            | Nil           | Nil                   |
| 8   |   | Liabilities   | Nil                  | Nil                               | Nil           | Nil                   |
|     |   | (i) Government dues (Total)   | rel                  | Nil                               | Nil           | Nil                   |
|     |   | (ii) Loans from Banks, Financial<br>Institutions and others (Total)           | Nel                  | Nil                               | Nil           | Nil                   |

the lest educational qualification:

Abye of School/University education with full form of the certificate /diploma/degree course). (Name of School University and the year in which the course was completed).

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#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above:
- (b) 1, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Floor Almahis the 23 vol day of Hong 2012

DEPONENT

#### Note:

Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

NOTA IN A SECOND SECOND

ATTESTED

Kankanampati Srinivasa Rao

ADVOCATE & NOTARY 9/1 Arundelpet, GUNTUR-2

G.O.MS.No: 2396 Cell: 9440249543